				Republic of the Philippines DEPARTMENT OF AGRICULTURE Regional Field Office III City of San Fernando, Pampanga				
			Request for Quota	tion/ Submission of Proposal (Under rule XVI alternative methods of pr	ocurement,[Sec.53.9] Sn	nall Value Procurement)		
End-User		DR. EN	IILY A. SORIANO		RFQ Number:			
PR Number: 2020-09-0272					RFQ Date:	September 07, 2020		
PR Date : September 04, 2020			mber 04, 2020		RFQ Sheet Number:			
Please q	uote your low	vest price on	the item/s listed below, s	ubject to the General Instructions below setforth, stating the shortest time of delivery.				
					D	R.EDUARDO L. LAPUZ	, JR.	
			O BIDDERS:			27 to champerson.		
		•		ions and fill ALL the blanks in typewritten form or written legibly in ON OF QUOTATIONS/ BIDS SHALL BE ON: Date	•	2020 Time: <u>5:00P</u> N	1	
3	Delivery	/ Consti	ruction/ Labour	period / Services to be rendered shall be ONE (1) Calend	·		_	
				a different period is specified. uired to use this official quotation form in the accomplishment of their	r anotations/ bid propos	als		
5	Any specif	fications o	ther than those req	uired/stated in this form shall not be considered in the evaluation of the				
	-			tes for the item/s listed hereunder, including delivery charges. KTY (60) calendar days from the deadline for submission of quotation	ns.			
	-	_	ls shall be submitte ons shall be accepte	d to the Office of the BAC Secretariat, City of San Fernando, Pampard.	nga			
10	The bidde	r is require	ed to affix his signa	ture across the flap of the sealed envelope.				
	-		•	o specified to be awarded by line item. lays from the date of the opening of bids.				
				be accompanied by:	G G			
				oy), <u>PhilGEPS Registration Number/Certificate</u> , <u>Omnib</u> ward) (if ABC is above 50,000.00) and <u>Income Tax Return</u>			al Copy with notarize	
				BM rules and regulations on Implementation of the Expanded Modifie			s Payable Due	
Creditors/Payees of all National Government Agencies (NGAS). As such, creditors/payees are advised to open Current or Savings Account (CA/SA) with any branch of Land Bank of the Philippines which is the authorized MDS-GSB of Department of Agriculture Region III. For creditors/payees, where opening of Current or Savings Account (CA/SA) with Land								
	Bank of th	e Philippi	nes is not feasible o	or difficult due to company policy, they shall be advised to open accou	nt with any of the bank	s included in the Electronic		
				f their claims shall be made through bank transfer and any bank charge	-			
			r a minimum perio ity of the delivered	d of three (3) months, in the case of Expendable Supplies & Materials supplies.	, minimum of one (1) y	ear for Non-Expendable Su	pplies after acceptance	
	Any alte		without counter	signature shall be rejected or disqualified.				
			S THE RIGHT TO RE.	IECT ANY OR ALL QUOTATIONS, WAIVE ANY FORMALITY HEREIN AND	ACCEPT ONLY QUOTATION	ONS MOST ADVANTAGEOUS	TO THE GOVERNMENT.	
ITEM NO.	QTY.	UNIT		ITEMS & DESCRIPTION	UNIT PRICE	TOTAL AMOUNT	BRAND/MODEL	
110.			MEALS & SNA	ACKS				
			September 1	4, 2020				
	65	pax	Breakfast - F	ried Rice, Hotdog, Tocino, Tinapa and Coffee				
	65	pax	AM Snacks -	Pancit, Bread, Buko Juice and Coffee				
		P		Goat Kare-Kare, Sisig Bangus, Fried Chicken, Fruits				
	65	pax	and Softdrink					
	65	pax		Clubhouse Sandwich and Apple Juice				
			to be served	at DA ROS-Upland, Magalang, Pampanga				
				GRAND TOTAL				
	ed Budget	for the		FIFTY-EIGHT THOUSAND FI	VE HUNDRED P	 ESOS (P58.500.00)	<u> </u>	
Contrac	t (ABC)				THE THE TENTE OF T	2505 (120,200,00)		
Canvas	ser's Signa	iture Over	Printed Name					
			egional Field Office	ш				
City of	San Fernan	do Pampar	nga					
Sir / Ma		er having c	arefully read and acc	epted your General Instructions to Bidders, I/we submit you on the item at	prices noted above. I/We	e understand that we have full	y understood the	
		_	-	gree to furnish delivery in conformity with the specifications described abo	-		• · · · · · · · · · · · · · · · · · · ·	
D: 11 ·	C:- :	O B.:	- Marri	Parties W	_	m ** ***	otion No	
		Over Printe	ea Name -	Business Name	_		ation Number	
Telephone Number/ CP No.				Business Address	_	E-mail address		